Date: Thursday 1st May 2025

Time: 13:00pm

Venue: CH116

Union Chair: Poppie-Mai Crampton

Annual General Meeting Agenda

|  |  |  |  |
| --- | --- | --- | --- |
| **Standing Orders**  | **Lead** | **Ref.** | **Action** |
| 1. To welcome members and note apologies
 | **PC** |  | Note |
| 1. To declare any interests arising from the agenda & request additional items
2. Minutes of the last meeting
3. Update on matters arising not elsewhere on Agenda
4. Chairs report on actions since last meeting
 | **PC****PC****PC****PC** |  | Declare & NoteApproveReceiveReceive |
|  |  |  |  |
| **Items for Report** |  |  |  |
| 1. To receive Officer Trustee Updates:
	1. President
	2. Vice-President
2. To receive Sub-Committee Updates:
3. Voice & Support Committee
4. Community & Wellbeing Committee
5. To receive the Charity Commission Annual Report
 | **GB****CK****GB****CK****RP** |  | ReceiveReceive ReceiveReceiveReceive |
|  |  |  |  |
| **Items to Discuss** |  |  |  |
| 1. Recent UK Supreme Court Ruling Regarding Transgender Rights
2. Affiliation to National Union of Students
 | **CK****RP** |  | DiscussApprove |
|  |  |  |  |
| **A.O.B** |  |  |  |
|  |  |  |  |
|  |  |  |  |